

AGENDA

(Chair May Alter the Agenda)

**JUSTICE SYSTEM IMPROVEMENT PROGRAM
COMMUNITY ADVISORY COMMITTEE
Thursday, October 6, 2022**

*GoToMeeting: <https://meet.goto.com/542719813>
or Dial 1 (571) 317-3122; Access Code 542-719-813#*

5:30 P.M.

- I. Opening:**
 - A. Welcome/Introductions
- II. Community member input/Community Advisory Committee (CAC) member outreach**
- III. Mental Health Forum recap/Safety Forum reminder**
- IV. Proposed bond measure cost messaging discussion**
- V. Small group presentations update**
- VI. Community Survey #2 - preliminary findings**
- VII. Questions and answers**
- VIII. Next meeting – November 3, 2022**
- IX. Other**

ORS 192.640(1)" . . . notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects."

The Board of Commissioners may call an executive session when necessary pursuant to ORS 192.660. The Board is not required to provide advance notice of an executive session. However, every effort will be made to give notice of an executive session. If an executive session is the only item on the agenda for the Board meeting, notice shall be given as for all public meetings (ORS 192.640(2)) and the notice shall state the specific reason for the executive session as required by ORS 192.660.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to the Board of Commissioners Office, (541) 766-6800.