

# Benton County Greenhouse Gas Inventory 2019 Update

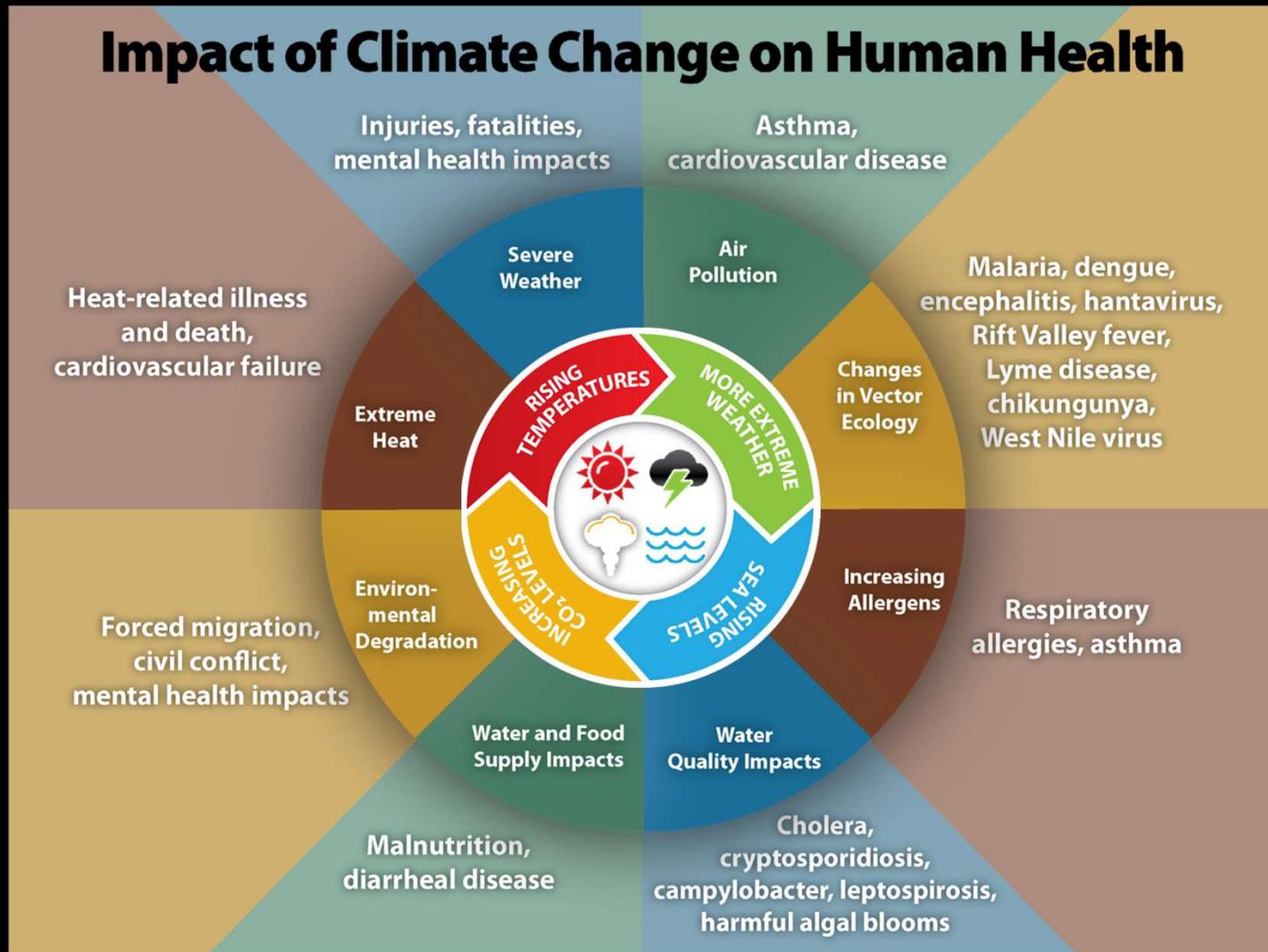
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Board of Commissioners

May 5, 2020



# Impact of Climate Change on Human Health



# Briefing Topics

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- ❖ Greenhouse Gas Emissions Inventory
- ❖ Emission Reductions from Renewable Energy Sources
- ❖ County Successes from Climate Action Plan
- ❖ Carbon Capture from County-Owned Lands
- ❖ GHG Reduction Calculator as Analysis Tool

# Climate Crisis Goal & Deliverables

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## Goal:

- Benton County government will reduce its greenhouse gas emissions by 50% from 2010 levels by 2030 and be net-zero by 2050.  
(Updated by Resolution 2020-004)

## Deliverables Established by Resolution 2017-025:

- Track Benton County Government's Monthly Resource Usage
  - Calculate GHG Emissions Annually & Present to Commissioners
  - Develop & Implement a Climate Action Plan to Achieve Goal
  - Publish GHG Emissions Inventory & County Activities via Website
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# Greenhouse Gas Emissions Inventory

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## Local Greenhouse Gas Inventory Tool – U.S. EPA

### Calculates GHG Emissions from:

- Natural Gas
- Fleet & Fuel
- Electricity
- Water
- Solid Waste
- Carbon Sequestration
  
- Wastewater
- Employee Commute
- Urban Forestry
- Waste Production



# Greenhouse Gas Emissions Inventory

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## Inventory Sources & Assumptions

### **Inventory Only From County Public Works Facilities:**

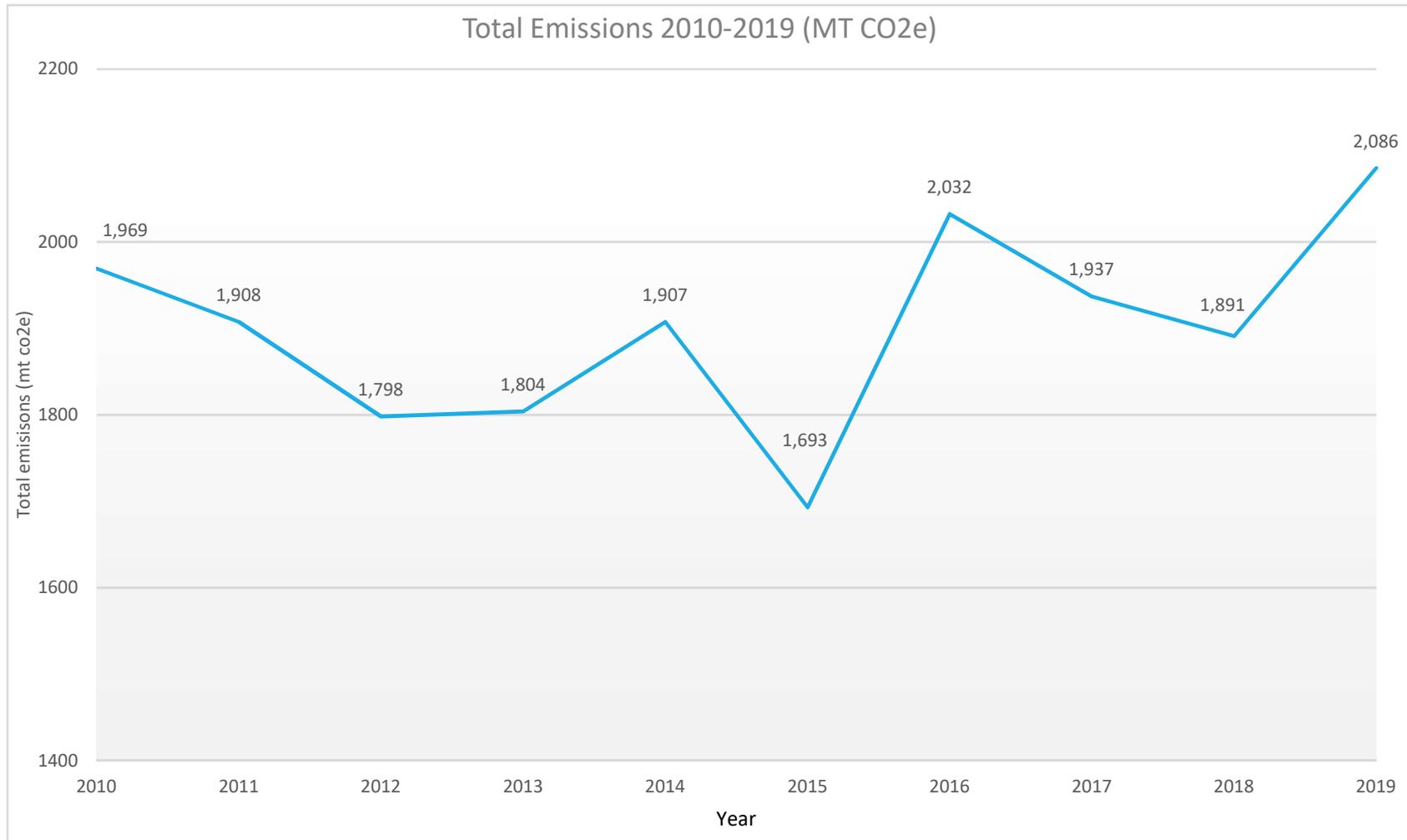
- Electricity
- Fleet Fuel
- Natural Gas
- Water
- Waste (new)

### **Does Not Include Fairgrounds or Natural Areas & Parks**

### **Assumptions & Issues:**

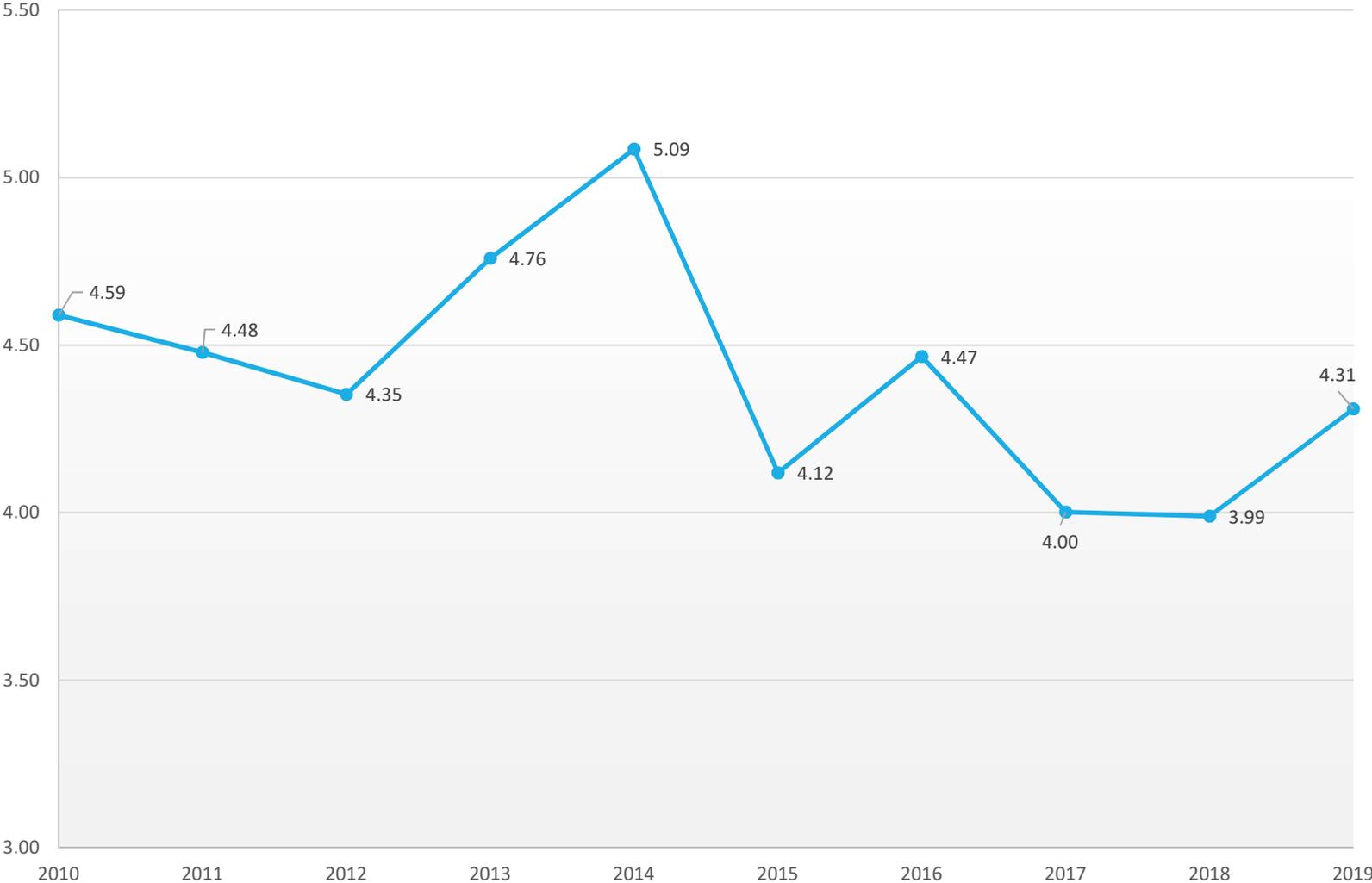
- High Confidence in Data, but Not Absolute
  - Bills & Waste Pick-Ups are Not 'Clean': Jan. 1 – Dec. 31
  - Fleet & Facilities Change Over Time
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# Total (Net) GHG Emissions: 2010 – 2019

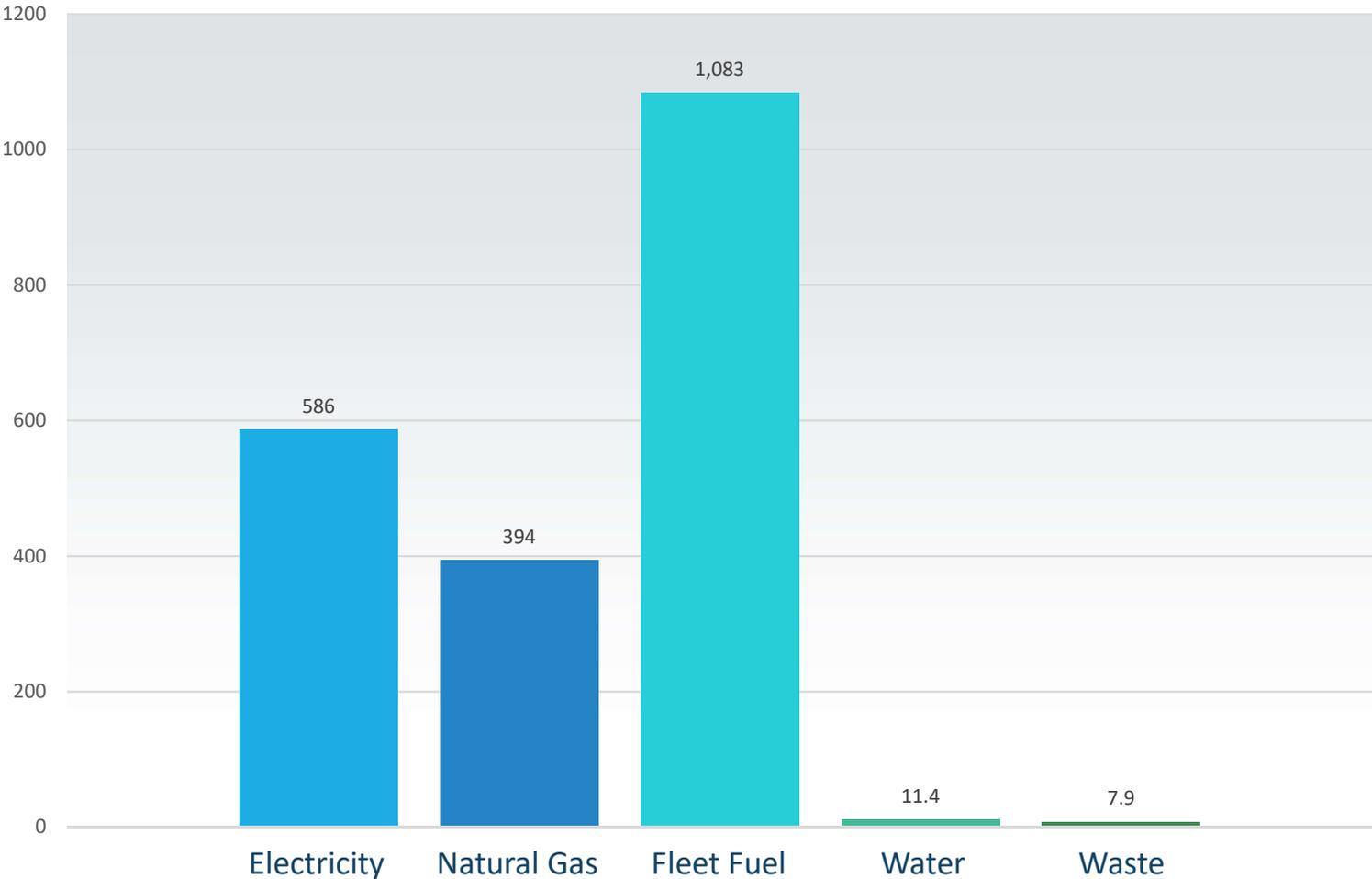


**Note:** Emissions are net, which is actual emissions minus offsets from purchasing and use of renewable energy. This only affects 2019, which is explained in detail in later slides.

# Total GHG Emissions per FTE (MTCO2E)



# Total Net Emissions by Source (MTCO<sub>2</sub>E)



**Note:** Emissions for Electricity are net. Actual emissions are 608 MTCO<sub>2</sub>E, but offset from renewables.

# Change in GHG Emissions: 2018 – 2019

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➤ Electricity decreased by 5.7%



➤ Fleet/Fuel increased by 29.2 %



➤ Natural Gas decreased by 3.4 %



➤ Water decreased by 22.8%



➤ Waste decreased by 0.5%



# Change in Resource Use: 2018 – 2019

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➤ Electricity decreased by 1.5%



➤ Fleet/Fuel increased by 20.9 %



➤ Natural Gas decreased by 3.5 %



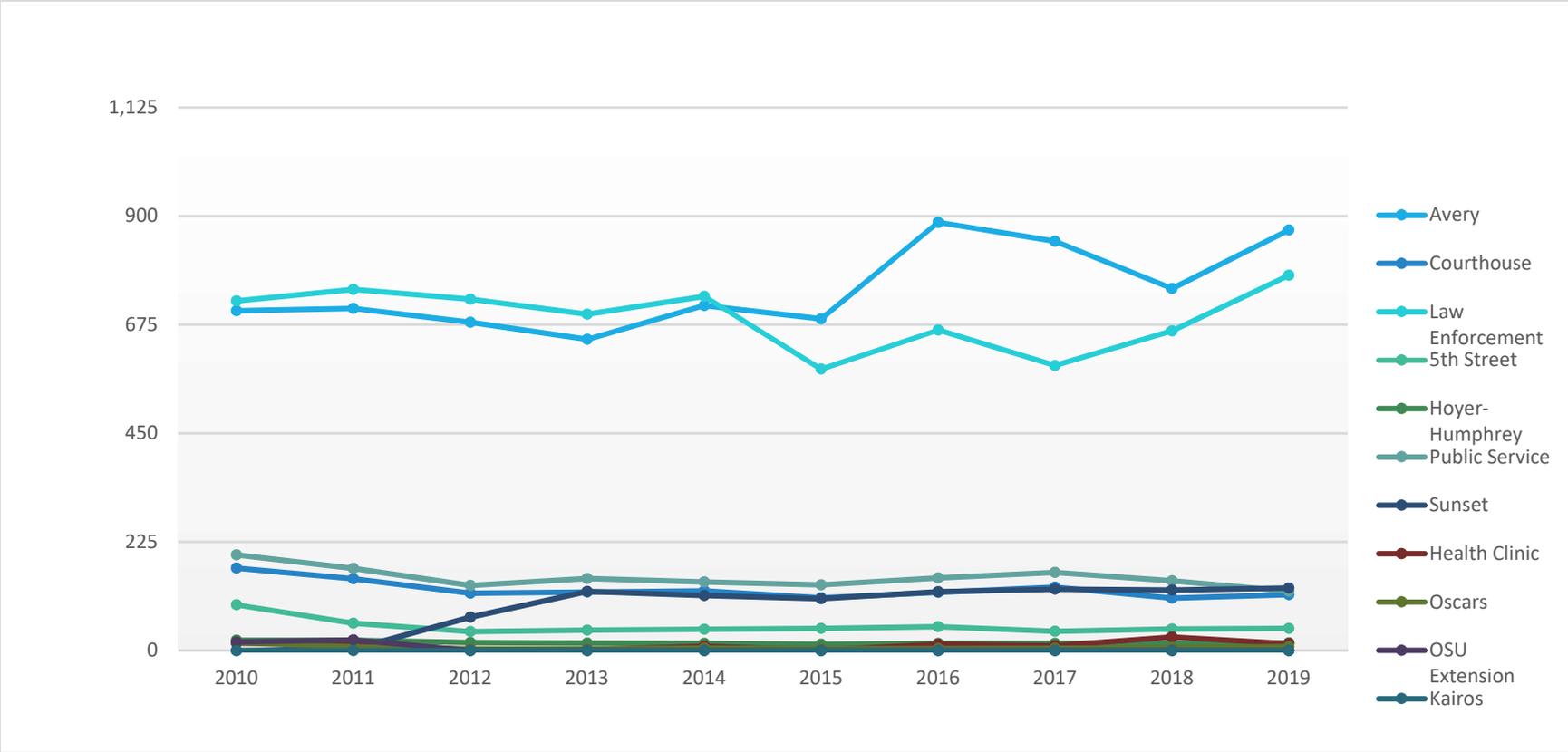
➤ Water decreased by 22.4%



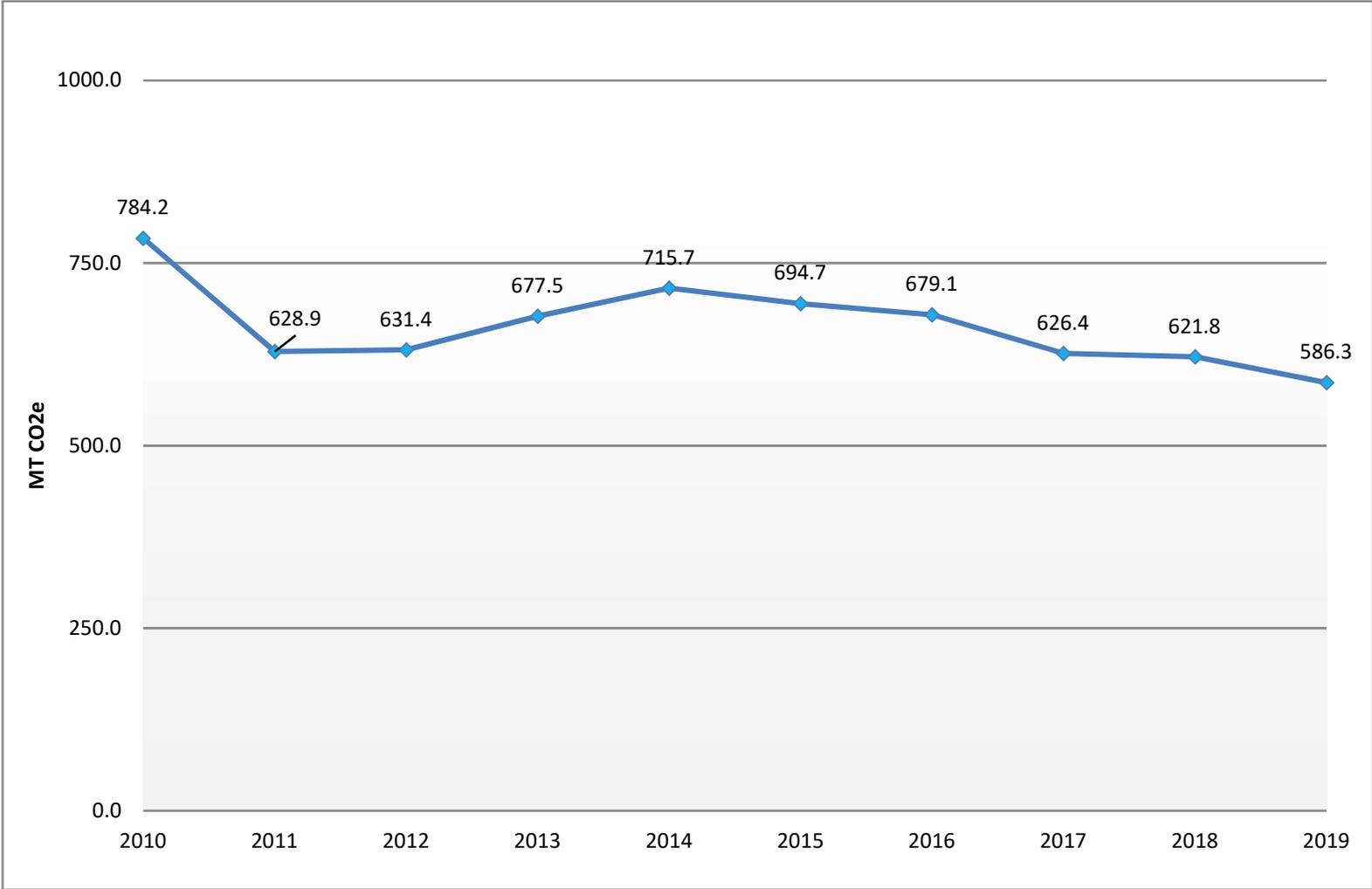
➤ Waste decreased by 0.5%



# Total GHG Emissions by Location

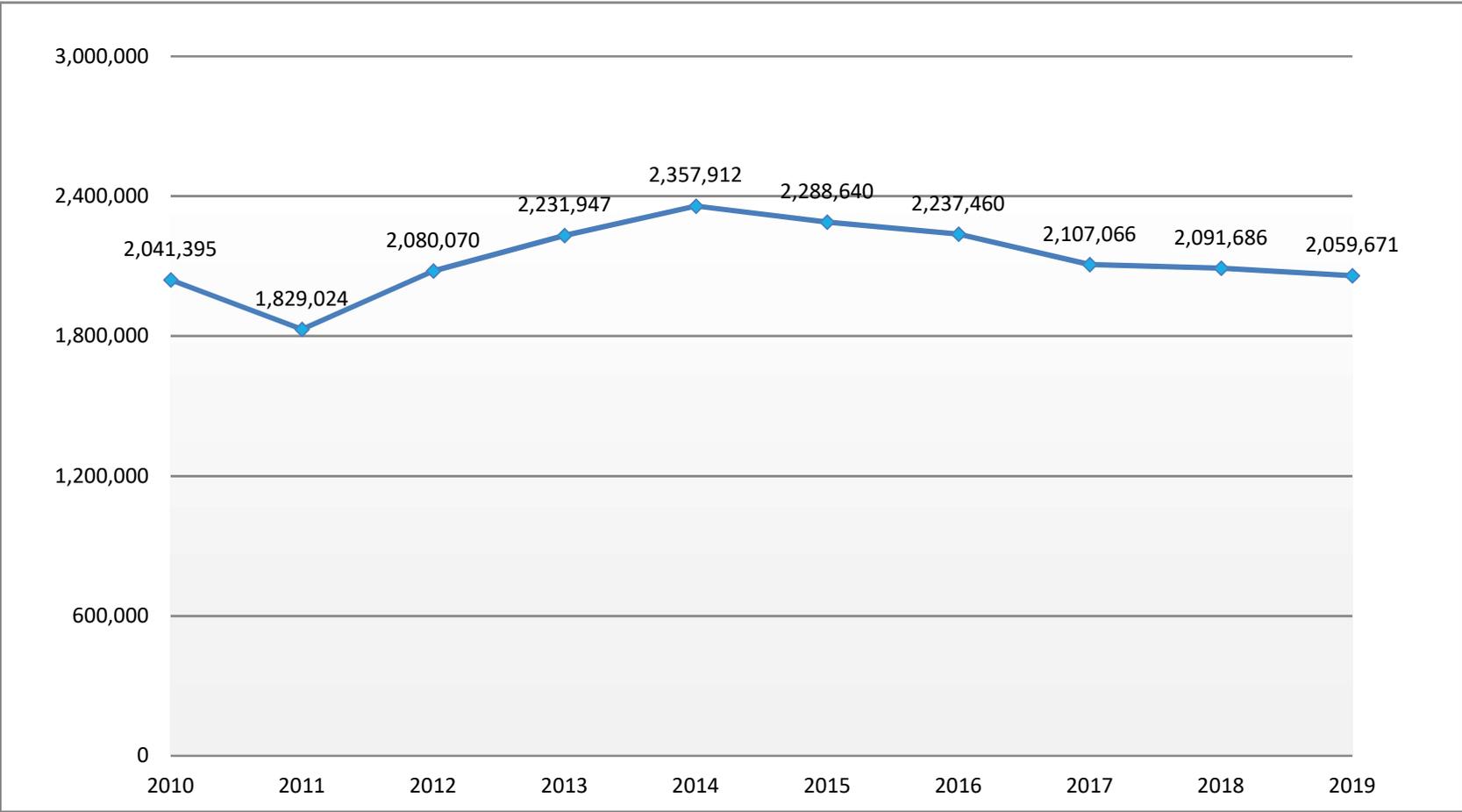


# Total Net GHG Emissions from Electricity



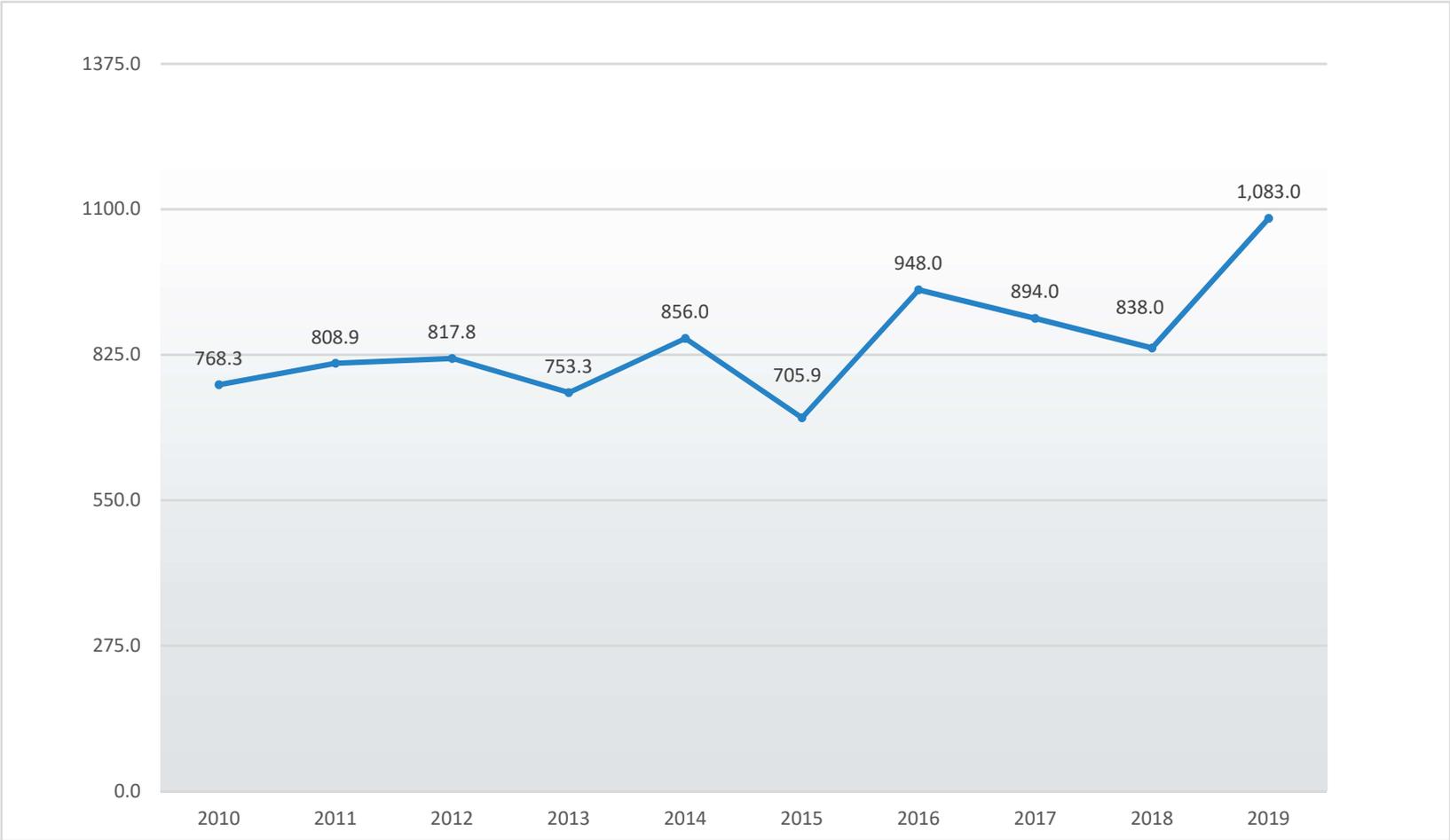
**Note:** Emissions for Electricity are net. Actual emissions are 608 MTCO2E, but offset from renewables.

# Total Electricity Usage (kWh)

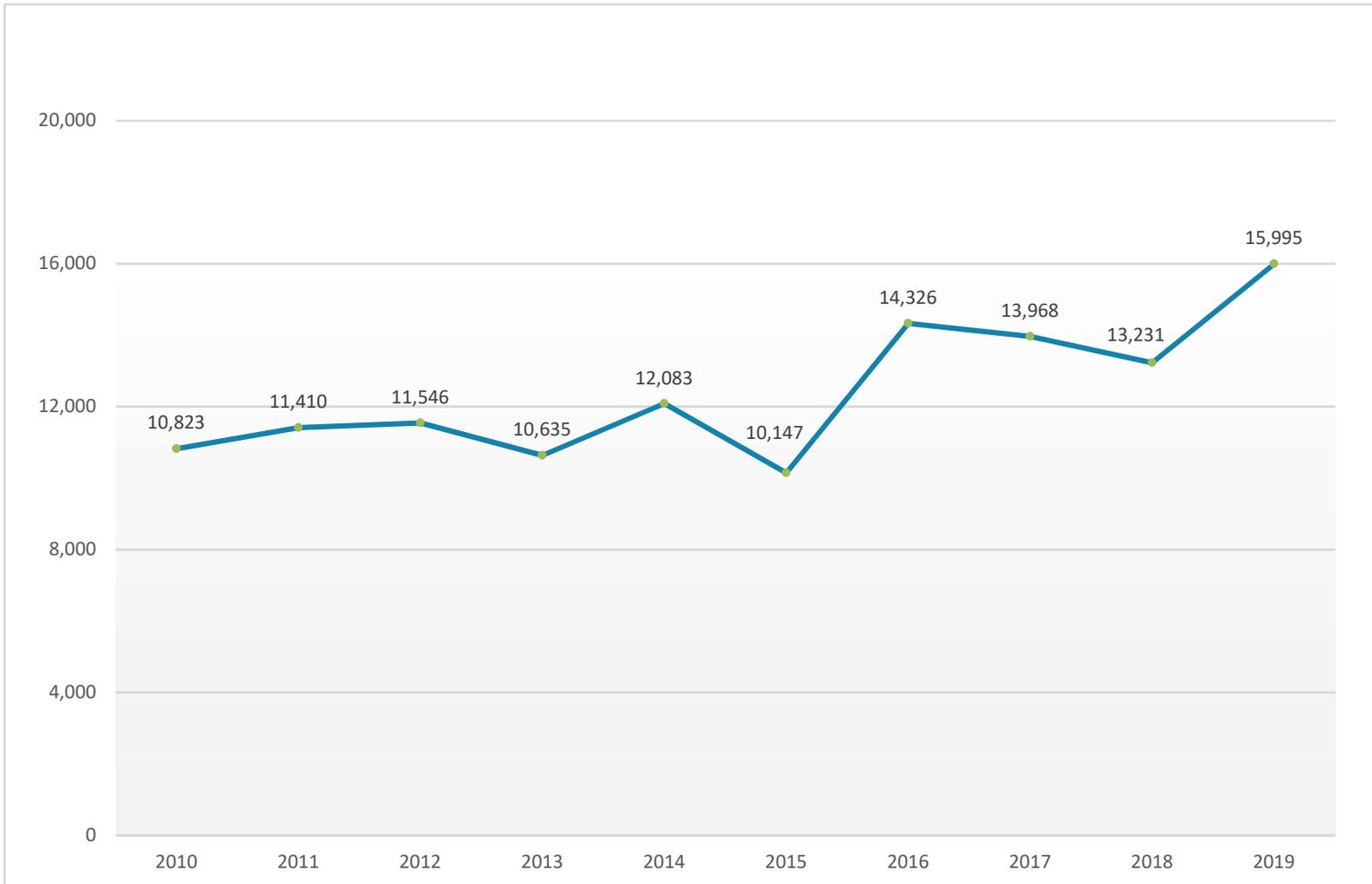


# Total GHG Emissions from Fleet & Fuel

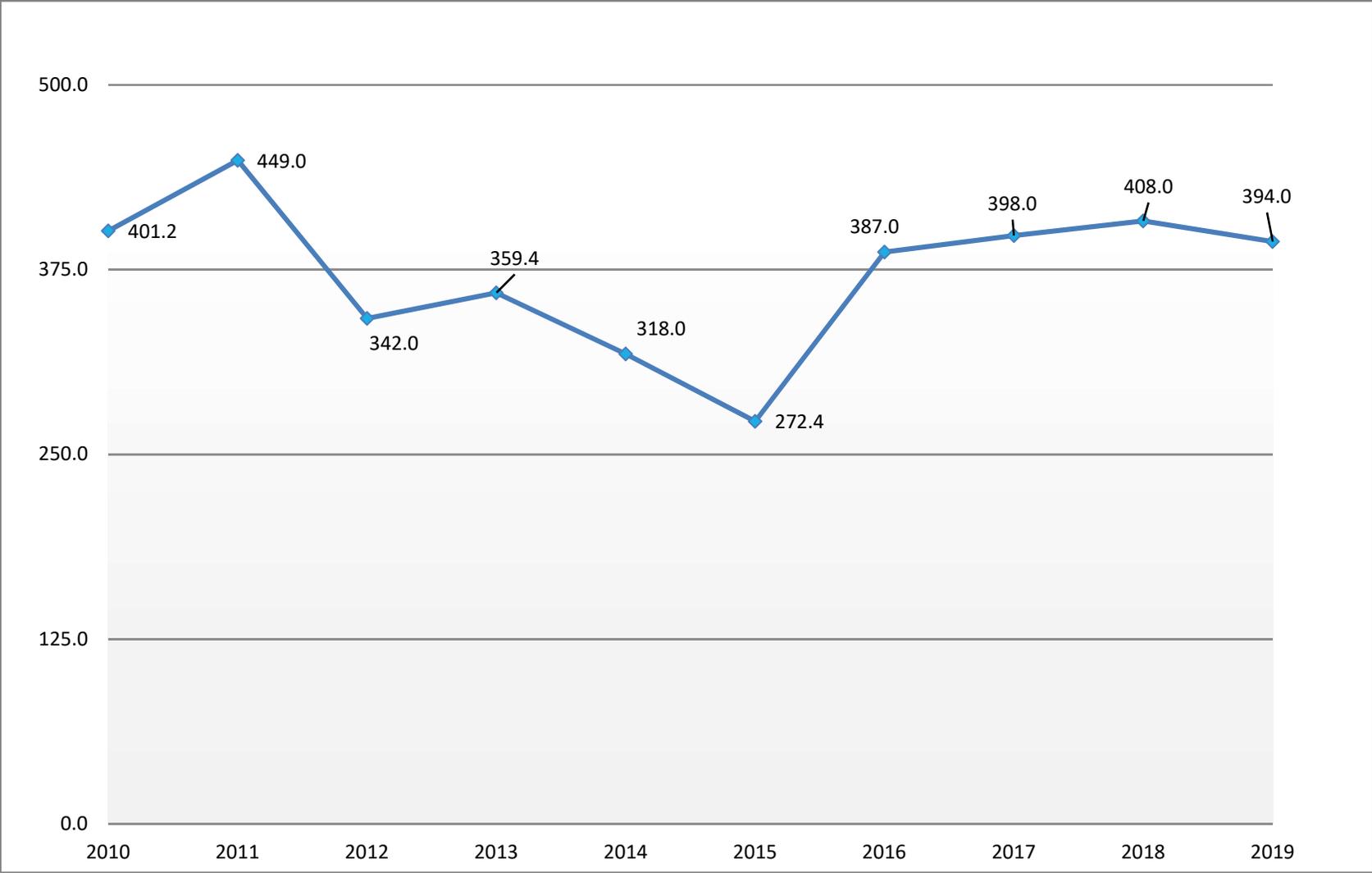
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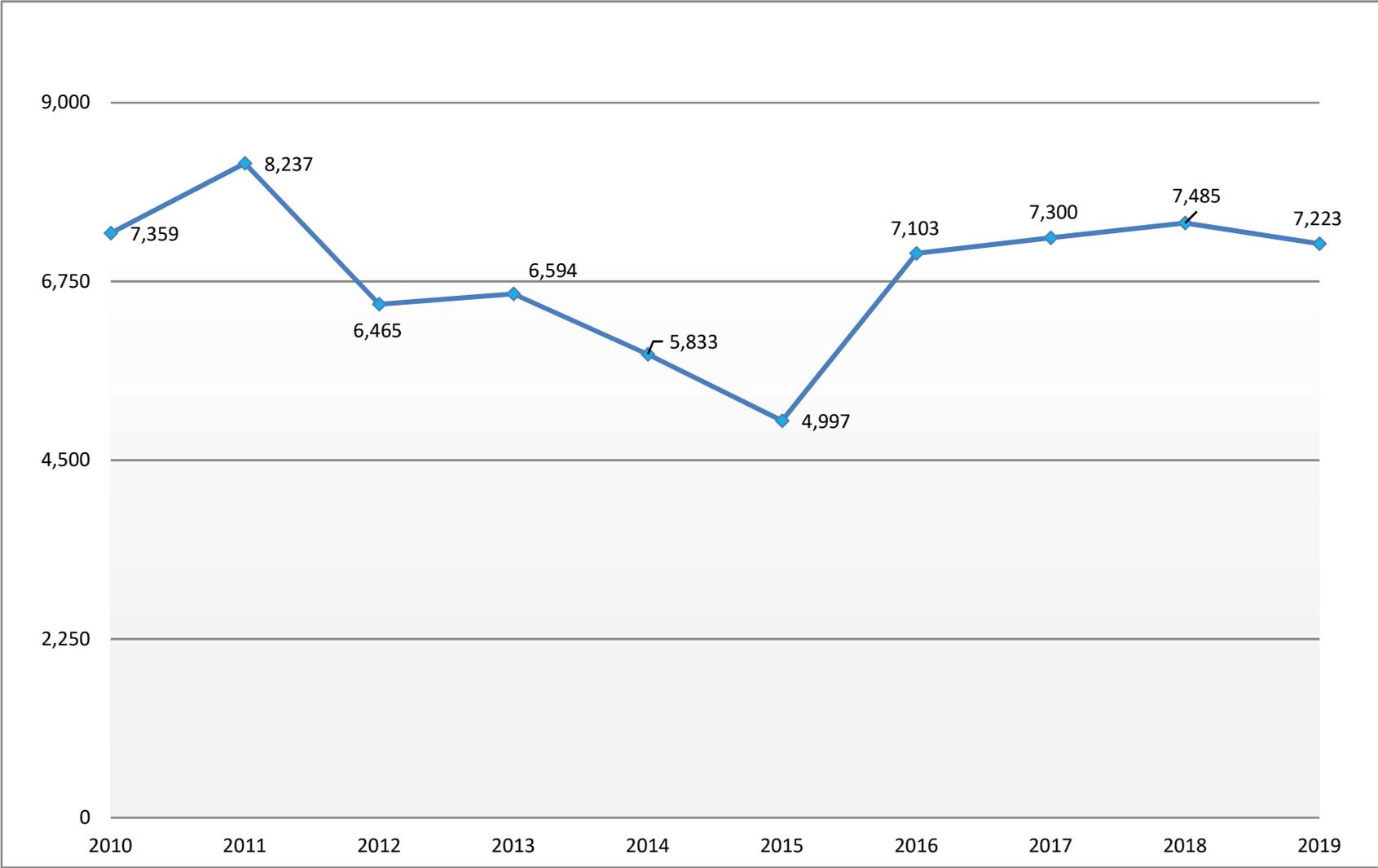
# Total Fuel Usage (MMBtu)



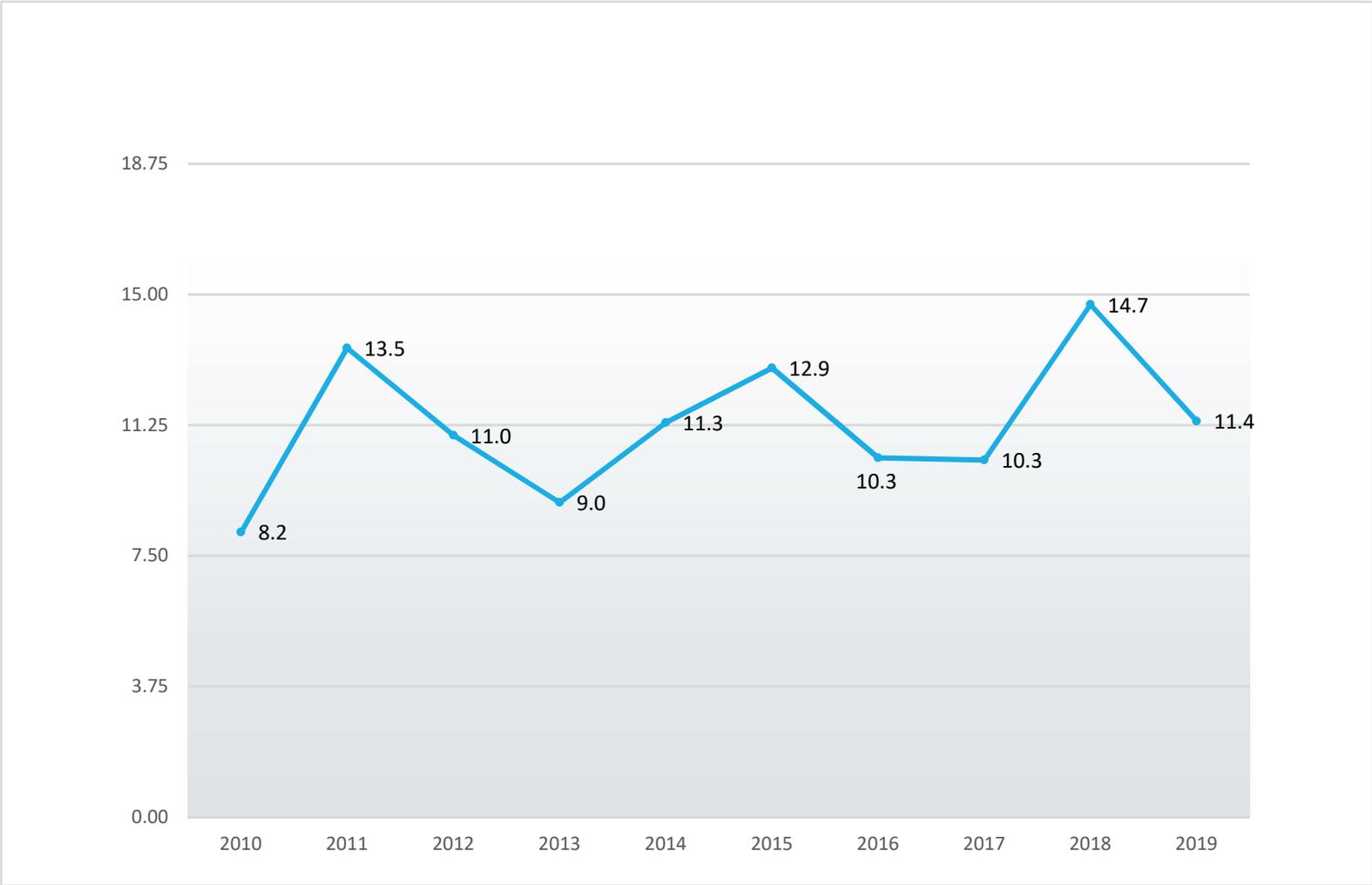
# Total GHG Emissions from Natural Gas



# Total Natural Gas Usage (mcf)

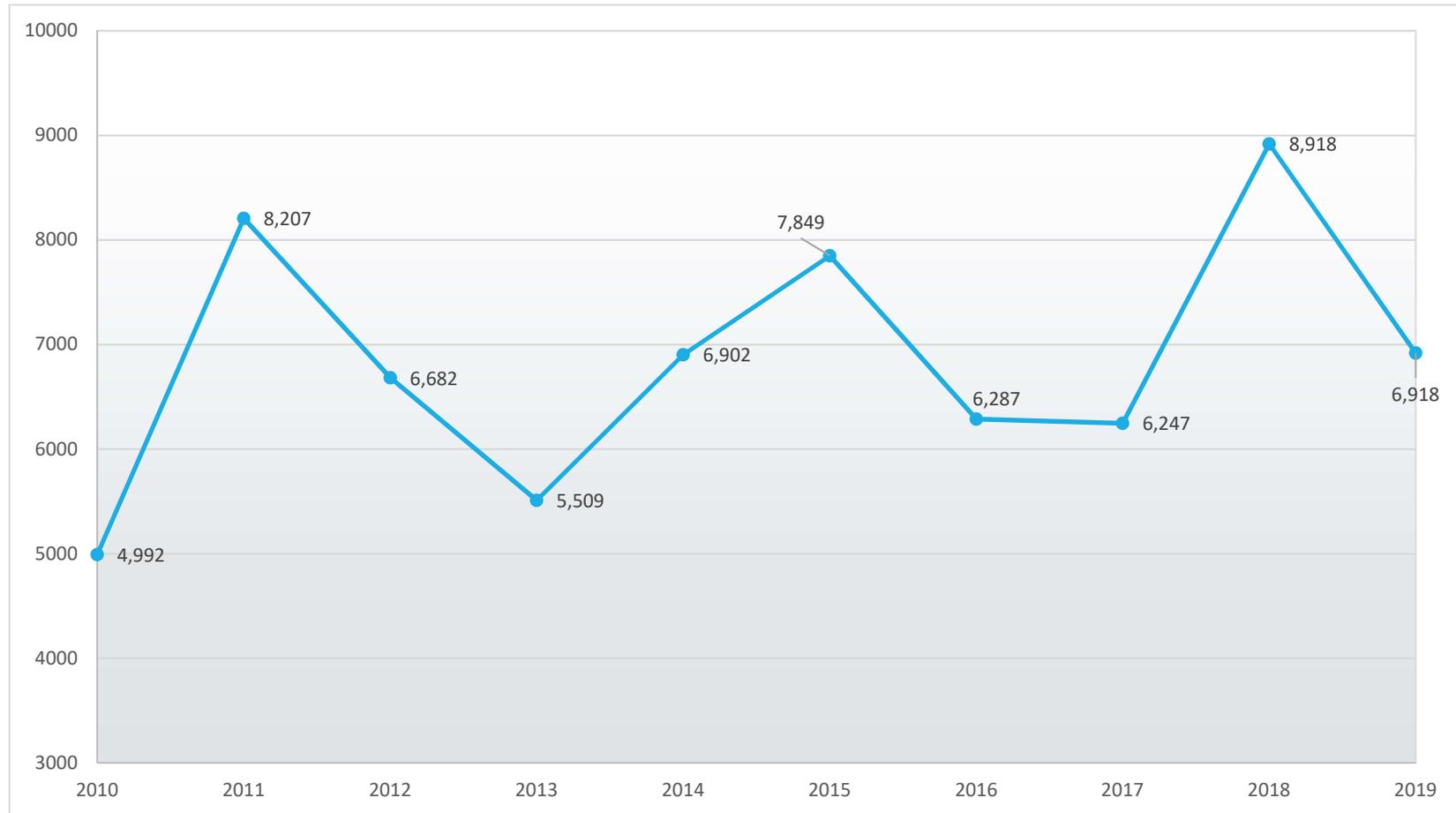


# Total GHG Emissions from Water



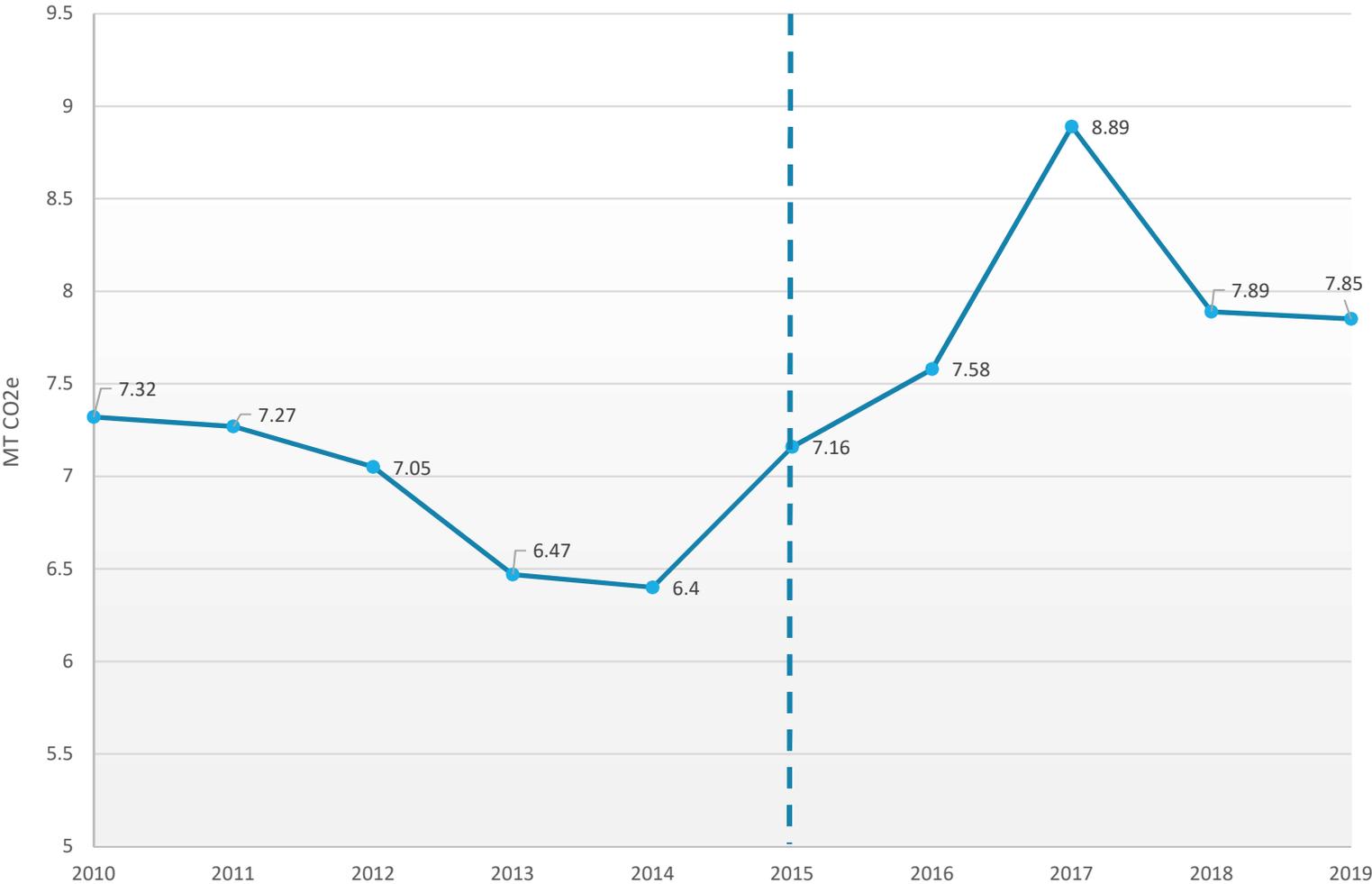
# Total Water Usage (per 100 ft<sup>3</sup>)

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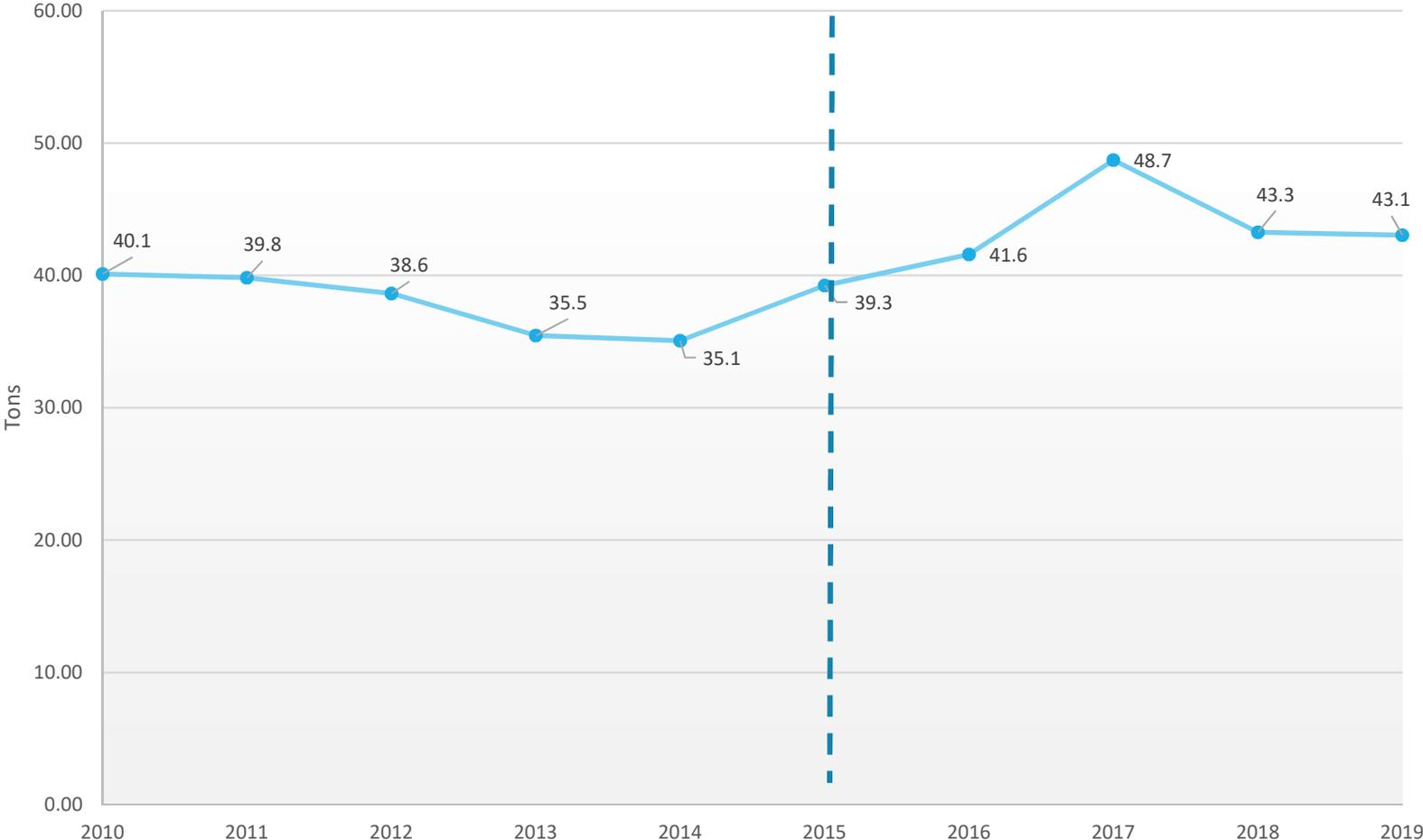
**Note:** For context, 2019 equals about 5,175,000 gallons.

# Total GHG Emissions from Waste



**Note:** Compactor was installed 2014 (first pick-up was October 1), which captures actual weight. Waste estimates for 2010-2014 were used by calculating 2015 waste usage per FTE, and then extrapolated to 2010.

# Total Waste Usage (Tons)



**Note:** Compactor was installed 2014, (first pick-up was October 1) which captures actual weight. Waste estimates for 2010-2014 were used by calculating 2015 waste usage per FTE, and then extrapolated to 2010.

# Renewable Energy: Purchasing Blue Sky

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## Benton County is a “Champion”

- Purchased 10% of Energy from Renewable Sources (162 blocks)
- 76,100 kWh of Electricity Came from Blue Sky in 2019
- Result is **22.5 MTCO2E Removed**
- Estimated If All Year: 194,900 kWh = 57.6 MTCO2E Removed

## Important Update from Pacific Power

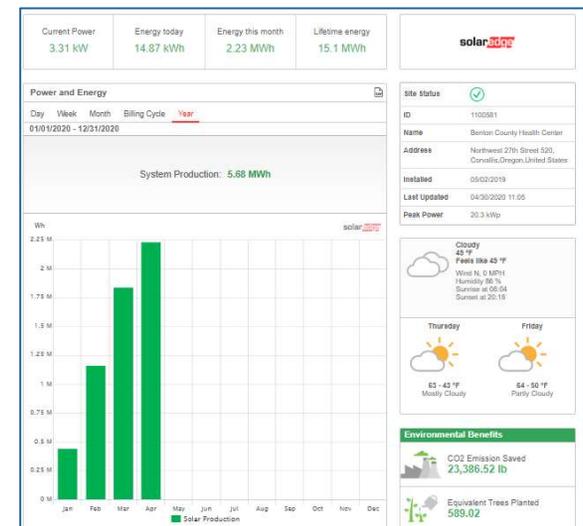
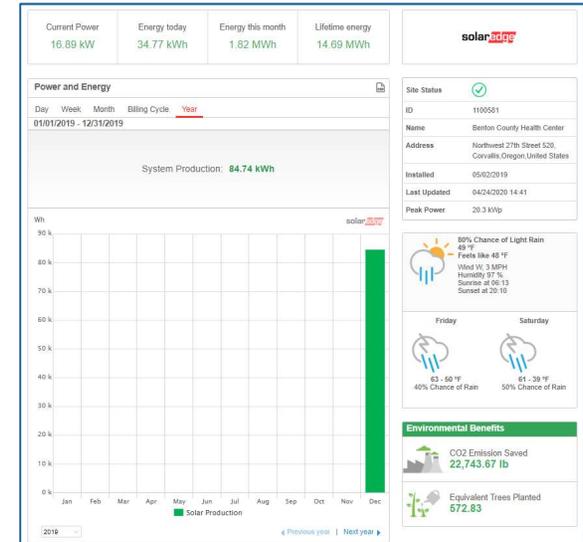
- Blocks Now Doubled as of January 1!
- For 2020: Est. 389,800 = 115.4 MTCO2E



# Renewable Energy: PSB Solar Panels

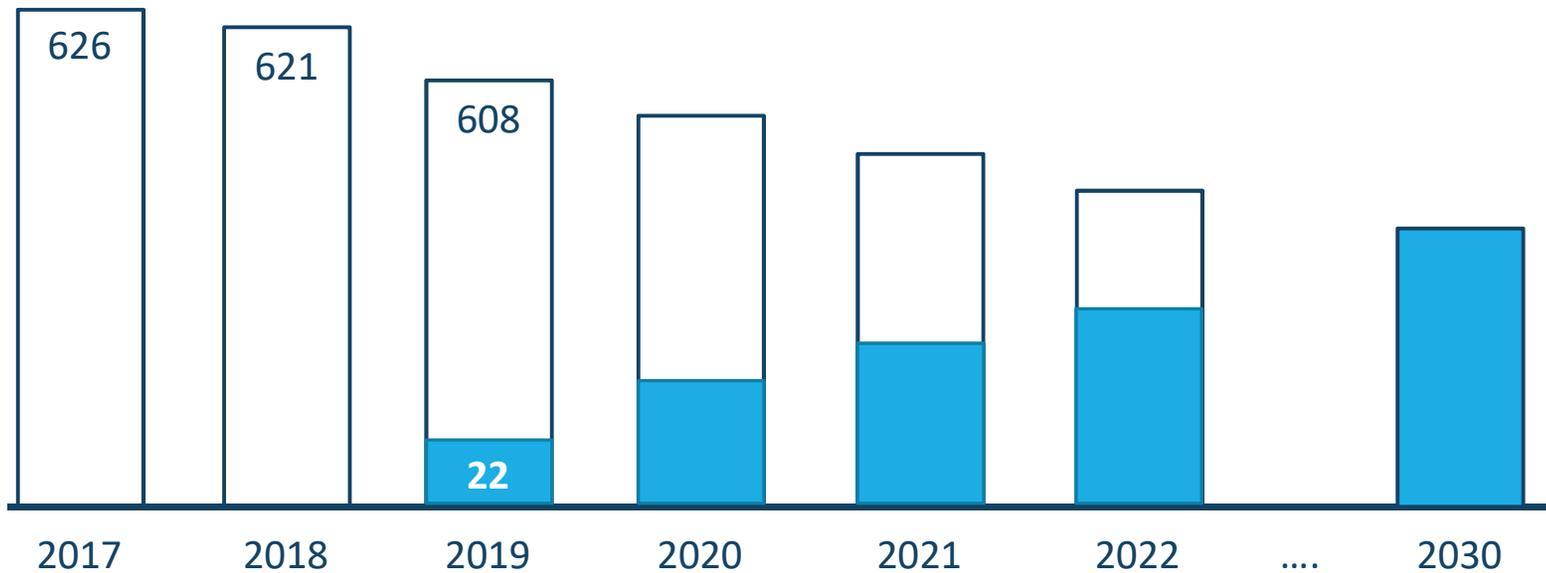
## Solar Panels on Health Building (PSB)

- Solar Panels Installed During 2019 Renovation
- Operational in September, but Not Online Until December – 84.7 kWh Produced that Month
- 2019 GHG Emissions Reduced  $\cong$  0.03 MTCO<sub>2</sub>E
- January – April 2020  $\cong$  11.7 MTCO<sub>2</sub>E

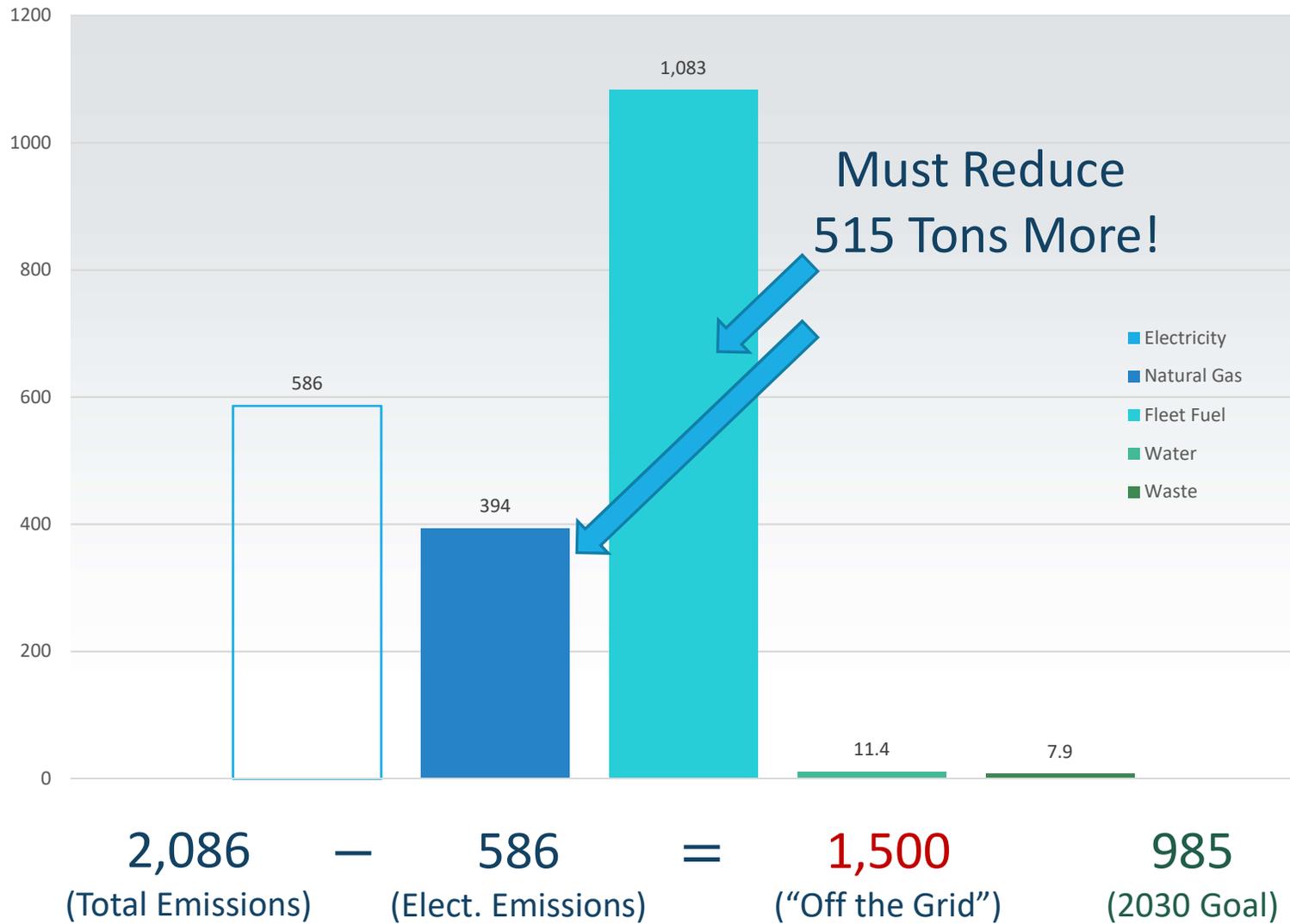


# GHG Emissions Savings From Renewables

<u>Source</u>	<u>MTCO2E</u>
Emissions from Electricity:	608
Blue Sky Energy:	- 22
PSB Solar Panels:	- <u>&gt; 1</u>
Total Emissions:	586



# Total Emissions by Source – 50% by 2030



# Alignment of Plans, Focus Areas, Goals

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## ❖ Climate Action Plan

- ❖ Energy
- ❖ Waste
- ❖ Transportation
- ❖ Water
- ❖ Multi-Scope

## ❖ Sustainability Program's Environmental Plan

- ❖ Energy
- ❖ Sustainable Materials Management
- ❖ Workforce Development
- ❖ Transportation
- ❖ Harmful Chemicals
- ❖ Water

**Green** font above indicates focus area for current biennium

# ENERGY

## REDUCE ENERGY CONSUMPTION

Goal: Reduce Energy Use by [REDACTED] by June 30, 2023

Strategy 1: Identify & Establish Energy Reduction Goals at County Facilities/Buildings

Strategy 2: Implement Energy Conservation & Efficiency Techniques to Achieve Goal

## TRANSITION TO RENEWABLE ENERGY

Goal: County will generate and/or purchase [REDACTED] of Electric energy from renewable sources by June 30, 2023

Strategy 1: Install Solar Panels at County Facilities/Buildings

Strategy 2: Install Other Renewable Energy Sources at County Facilities/Buildings

Strategy 3: Purchase Renewable Energy

# SUSTAINABLE MATERIALS MANAGEMENT

## REDUCE WASTE GENERATION

Goal: Reduce Total Landfilled Waste by [REDACTED] from 2019 levels by 2023

Strategy 1: Develop Action Plans to Reduce Materials Use

Strategy 2: Reuse Existing Materials throughout Benton County organization

Strategy 3: Establish Sustainable Procurement Guidelines and Recommendations

## MAXIMIZE WASTE DIVERSION

Goal: Reduce contamination in all waste streams to no more than [REDACTED] by weight by 2023.

Strategy 1: Assess contamination in waste streams

Strategy 2: Ensure recycling and composting in all County operational facilities

Strategy 3: Identify and pursue different outlets for difficult to recycle commodities

Strategy 4: Monitor and improve

**Note:** Blue text highlights direct alignment of Climate Action Plan & Sustainability Program Environmental Plan.

# Energy

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## Reduce Energy Consumption

- Upgraded to LED lighting: parking/exterior lighting at Avery, Sunset, BOC, Fairgrounds and 4500 Research Way; SARS and Surplus sheds at Avery
- Upgraded Boiler Control Systems for Fleet at Avery
- Upgraded Heat Pump Systems at Sunset, HVAC Units at Avery
- Upgraded Indoor Environmental Control System at Law Enforcement Building
- LEED Silver Used as Consideration Standard for 4500 SW Research Way Renovation

## Transition to Renewable Energy

- Installed 20.3 kW of Solar Panels on Health Services Building
  - Purchased 10% of County Electricity from Blue Sky
  - Secured Funding to Install 96.6 kW of Solar Panels on County Buildings
  - In Discussion with Oregon Clean Power Cooperative for Lease-to-Buy/Power Purchase Agreement for 4500 SW Research Way
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# Sustainable Materials Management

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## Reduce Waste Generation

- Implemented Paper Reduction Initiative
- Update to Miscellaneous Purchasing Policy to Reduce Purchases of Single Use Items
- Developed Sustainable Meeting & Events Checklist
- Online Inventory of Surplus & ReUse
- Installed Hand Dryers in Restrooms at Fairgrounds; Eliminated Paper Towels
- Began Development of Environmentally Preferred Purchasing Guidelines
- Piloted New Janitorial Protocols at Avery and Sunset to Reduce Plastic Bags
- LEED Silver as Consideration Standard for 4500 Research Way Renovation

## Maximize Waste Diversion

- Implemented Compost Program at Avery, Sunset, BOC, Jail (staff only), and **Emergency Operations Center**
  - Collection of Plastic Film at Avery
  - Reuse of Shredded Paper from Sunset and Avery
  - Fairgrounds Bottle Drop collections
  - Updated Recycling Signage
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# Transportation

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## Reduce Emissions from Fuel & Fleet

- Implemented Use of R99 (renewables-based diesel fuel) for Fleet
- Established Fleet Preventative Maintenance Program
- Established Fleet Replacement Program

## Alternative Transit

- Launched Teleconferencing via GoTo Meeting
  - Installed Trash Compactor at Fairgrounds
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# Carbon Capture from County-Owned Lands

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## **Disclaimers & Assumptions:**

- Estimates are NOT to be considered official carbon sequestration as County-owned lands are not certified
- Accordingly, estimates should NOT be included in 'net-zero' calculation
- Purpose of exercise was to estimate carbon capture of County-owned lands as a reference or lens for policy- & budget-making decisions
- Natural Areas & Parks Department provided acreage & land use cover
- Sustainability Program researched & identified coefficients per land use area to estimate carbon capture; Most conservative figures were used



# Carbon Capture from County Lands

Greenhouse Gas Capture from Benton County's Natural Areas & Parks												TOTALS	
Site Name	Forest	CC	Wetland	CC	Grassland	CC	Impervious	CC	Grass/Mow	CC	Acres	CC	
		32		15		2		0		0.5			
<b>Natural Areas</b>													
Beazell	574	18,368	0	0	24	48	20	0	0	0	618	18,416	
Campbell Boat Landing	0	0	0	0	0	0	1	0	0	0	1	0	
Fitton Green	279	8,928	0	0	41	82	0	0	0	0	320	9,010	
Fort Hoskins	44	1,408	1	15	35	70	27	0	0	0	107	1,493	
Jackson Frazier	0	0	116	1,740	0	0	10	0	0	0	126	1,740	
Mill Creek Landing	0	0	0	0	0	0	4	0	0	0	4	0	
Salmonberry Campgrounds	6	192	7	105	0	0	2	0	1	1	16	298	
<b>Parks</b>													
Adair	6	192	26	390	0	0	36	0	6	3	74	585	
Anderson Park	0	0	20	300	0	0	1	0	0	0	21	300	
Bellfountain Park	10	320	0	0	5	10	4	0	1	1	20	331	
Clemens Park	33	1,056	4	60	0	0	2	0	0	0	39	1,116	
Hyak	1	32	1	15	0	0	2	0	1	1	5	48	
Irish Bend	0	0	10	150	0	0	0	0	0	0	10	150	
North Albany Park	14	448	0	0	0	0	4	0	4	2	22	450	
North Albany Natural Area	10	320	2	30	0	0	0	0	0	0	12	350	
<b>TOTALS:</b>	977	31,264	187	2805	105	210	113	0	13	6.5	1,395	34,286	

Approximately 34,286 MTCO<sub>2</sub>E are Captured

## Potential Next Steps:

- Continue to research & capture most appropriate coefficients
- Ground-truth land use designations; Potentially fine tune
- Future consultants could assist in refining estimates

# GHG Emissions Analysis Tool

## Calculates MTCO2e Reduction Potential Relative to Cost

- ❖ Resource Usage Reductions (kWh, fuel, water, gas, waste)
- ❖ Solar Panels
- ❖ HVAC Systems
- ❖ Alternative Fuels
- ❖ Hybrid/Electric Vehicle Purchasing
- ❖ Renewable Energy Offsets

CAP Goal: Benton County Government will reduce greenhouse gas emissions to 50% below 2010 levels by 2030. Based on our 2015 GHG inventory this requires reducing 981 MT CO <sub>2</sub> e.							Total	Remaining
					Goal: 981 MT CO <sub>2</sub> e	933.91	47.09	
Action Item	Co-efficients (Metric Tonnes CO <sub>2</sub> equivalent)	Base Year (2015) MT CO <sub>2</sub> e	Usage	MT CO <sub>2</sub> e	If we decreased usage by (X)% ...	then we would reduce (X) MT CO <sub>2</sub> e.	Estimated Cost	
<b>TRANSPORTATION (Fleet, Fuel, Commute, &amp; Travel)</b>		<b>706</b>				<b>0</b>	<b>0%</b>	
Passenger Vehicle	1 passenger vehicle (11,603 mi) = 4.7 MT CO <sub>2</sub> e/yr		0	0	100%	0		
Hybrid	2.84 MT CO <sub>2</sub> e/yr Ea. vehicle replaced w/ hybrid reduces 1.86 MT CO <sub>2</sub> e		0	0	100%	0		
Plug-in Hybrid	1.9 MT CO <sub>2</sub> e/yr Ea. vehicle replaced w/ hybrid reduces 2.8 MT CO <sub>2</sub> e		0	0	100%	0		
All-Electric	.62 MT CO <sub>2</sub> e/yr		0	0	100%	0		
R99 Fuel	Ea. vehicle replaced w/ hybrid reduces 4.08 MT CO <sub>2</sub> e							
<b>ENERGY (Electricity, Natural Gas, Renewables, etc.)</b>		<b>933</b>				<b>933.91</b>	<b>100%</b>	
Electricity	1 kWh = .00030356 MT CO <sub>2</sub> e	661	2,180,250	661.84	10%	66.18		
Install Renewable Energy (Solar)	1 kWh solar = .00030356 MT CO <sub>2</sub> e reduced		1,962,225	595.65	25%	148.91		
Purchase Renewable Energy	1 kWh (primarily wind) = .00030356 MT CO <sub>2</sub> e reduced		1,471,669	446.74	100%	446.74		
Natural Gas	1 mfc = .05444646 MT CO <sub>2</sub> e	272	4997	272.07	10%	27.21		
Purchase Natural Gas Offset	1 mfc = .05444646 MT CO <sub>2</sub> e		4497.3	244.86	100%	244.86		
<b>WATER</b>								

# Issues & Opportunities for 2020

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- ❖ New Facility at 4500 Research Way
  - 1,497,000 kWh (72% of current)  $\cong$  442 MTCO<sub>2</sub>E
  - Many Resource Use Reduction Opportunities
- ❖ Impacts from COVID-19
- ❖ Renewable Purchasing Opportunities
- ❖ Solar Panel Installation Opportunities
- ❖ Prepare for FY21-23 Budget & Beyond

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Questions?

