



## **Courthouse Preservation Committee** (CPC)

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### **AGENDA**

**February 15, 2018  
Courthouse Jury Room 114  
120 NW 4<sup>th</sup> Street  
5:00 p.m. to 6:00 p.m.**

- I. INTRODUCTION AND VISITOR COMMENTS**
- II. AGENDA REVIEW**
- III. ADMINISTRATION**
  - Approval of November 2017 and January 2018 Minutes
- IV. OLD BUSINESS**
  - Follow-up to action items from November 2017 and January 2018
  - Update on Courthouse History Manuscript & publication Costs - Hon. Robert Gardner/Judy
  - Update on Courthouse Tours - Jill
  - Update on Courthouse Benches - Laurie
  - Update on Courthouse doors - Laurie
- V. NEW BUSINESS**
  - Update on potential preservation projects - All
  - Update on Donation Fund Box and Display - Judy
  - Update on webpage - Jill
  - Filing Cabinet - Judy
  - Fund Balance - Laurie
- VI. NEXT MEETING**
  - February 15, 2018
- VII. ADJOURNMENT**

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