



## **Courthouse Preservation Committee** (CPC)

---

### **AGENDA**

**March 15, 2018**  
**Courthouse Jury Room 114**  
**120 NW 4<sup>th</sup> Street**  
**5:00 p.m. to 6:00 p.m.**

- I. INTRODUCTION AND VISITOR COMMENTS**
- II. AGENDA REVIEW**
- III. ADMINISTRATION**
  - Approval of November 2017, January 2018, and February 2018 Minutes
- IV. OLD BUSINESS**
  - Follow-up to action items from November and January 2018, February 2018
  - Update on Courthouse History Manuscript & publication Costs - Hon. Robert Gardner/Judy
  - Update on Courthouse Tours - Jill
  - Update on Courthouse Benches - Laurie
  - Update on Courthouse doors - Laurie
- V. NEW BUSINESS**
  - Update on potential preservation projects - All
  - Update on Donation Fund Box and Display - Judy
  - Update on webpage - Jill
  - Filing Cabinet - Judy
  - Fund Balance - Laurie
- VI. NEXT MEETING**
  - April 19, 2018
- VII. ADJOURNMENT**

Please visit us at: <http://www.co.benton.or.us/pw/index.html>