

# Declaration of Candidacy for Director



## Oregon Soil and Water Conservation District

Please type or legibly print in black or blue ink.

Note: This information is a matter of public record and may be published or reproduced.

All fields must be completed. Do not leave any blanks.

<u>Robert (Bob) Morris</u> Name of Candidate (may include nickname in parentheses)	<u>Robert Morris</u> Name as it is to Appear on Ballot
<u>2265 NW Brownly Hts. Dr.</u> <u>Corvallis, Or. 97330</u> Residence Address (Street/Route, City, State, Zip Code)	<u>SAME</u> Mailing Address (If different from residence)
<u>505.239.6641</u> Phone (Home)	<u>drbob1046@gmail.com</u> Email (optional)
 Phone (Work)	 Fax

To the Oregon Department of Agriculture, as filing officer for Soil and Water Conservation Districts:

I hereby certify that I am an eligible candidate meeting the following requirements as stated in Oregon Revised Statutes 568.560(1) for director of the

Beaton

Soil and Water Conservation District

for the following position:

(check one and write position number)

At-Large No. 1 (enter 1 or 2)  
At-Large directors must reside within the district and be registered voters.

Zone No. \_\_\_\_\_ (enter 1, 2, 3, 4 or 5)  
Zone directors must own or manage 10 or more acres of land in the district, be involved in the active management of the property, reside within the boundaries of the district, and be a registered voter. Zone directors may either reside within the zone that is represented or own or manage 10 or more acres within the zone that is represented, be involved in the active management of the property, and be a registered voter.

Zone No. \_\_\_\_\_ (enter 1, 2, 3, 4 or 5)  
An individual may also serve as a zone director when the individual, in lieu of the other the requirements specified in this section, resides within the zone that is represented and indicates an interest in natural resource conservation as demonstrated by serving at least one year as a director or associate director of a district and having a conservation plan that is approved by the district, and be a registered voter.

CONTINUED ON REVERSE SIDE

Retired

Occupation (present employment — paid or unpaid) If not relevant experience, "None" or "NA" must be entered.

Veterinarian / High School Science Teacher

Occupational Background (previous employment — paid or unpaid) If not relevant experience, "None" or "NA" must be entered.

Educational Background (schools attended— use attachment if necessary) If not relevant experience, "None" or "NA" must be entered

Complete Name of School	Last Grade Completed	Diploma/Degree/Certificate	Course of Study (optional)
Kansas State University	Doctor of Vet. Med	DVM	Veterinary Medicine

Appointed Director - Benton SWCD

Prior Governmental Experience (elected or appointed) If no relevant experience, "None" or "NA" must be entered.

**Campaign Finance Information**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

**By signing this document, I hereby state that:**

- I will qualify for said office if elected; and
- All information provided by me on this form is true to the best of my knowledge; and
- I will accept the office of district director if elected to the position.



7/20/2020  
Date

WARNING: Supplying false information on this form may result in the conviction of a felony with a fine of up to \$125,000 and/or prison for up to five years (ORS 260.715). No person may be a candidate for more than one position on the same board to be filled at the same election (ORS 249.013).

**Return this form to:**

Oregon Department of Agriculture  
Attn: Grants Administrative Officer  
635 Capitol St. NE, Suite 100  
Salem, OR 97301

**Filing deadline:**

5:00 p.m. August 25, 2020